

Major Differences Between the Gospel of John and the Levitikon

*The King James Version vs. the Fr. Donato
translation*

Chapter 1

John 1:1-3

In the beginning was the Word, and the Word was with God, and the Word was God.
The same was in the beginning with God. All things were made by him; and without him was not
any thing made that was made. In him was life; and the life was the light of men.

Levitikon

In the beginning was the Word, and the Word was with God, and God was the Word.
This one was with God at the beginning. In him was life, and life was the light.

John 1:14

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of
the only begotten of the Father,) full of grace and truth.

Levitikon

He was made flesh and lived among us, and we saw his glory; a glory as an only son of a father
full of grace and truth.

Chapter 2

John 2:2-8

And when they wanted wine, the mother of Jesus saith unto him, They have no wine. Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. His mother saith unto the servants, Whatsoever he saith unto you, do it. And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim. And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it.

Levitikon

Now, the wine ran out, the mother of Jesus said to him: They do not have any wine at all. There were six stone pots in this place, containing about two or three measures. Jesus said to them: fill the pots with water and bring them closer to me. And they filled them up to the top; and having touched the water, he said to them: You can now carry them to the headwaiter. And they took them to him.

John 2:14-25

And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables; And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise. And his disciples remembered that it was written, The zeal of thine house hath eaten me up. Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things? Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up. Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? But he spake of the temple of his body. When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said. Now when he was in Jerusalem at the passover, in the feast day, many believed in his name, when they saw the miracles which he did. But Jesus did not commit himself unto them, because he knew all men, And needed not that any should testify of man: for he knew what was in man.

Levitikon

And he found in the sanctuary those who were selling oxen and sheep and doves, and the money changers seated at their tables. And he reproached them for their impiety, and they left from that place. And he began to preach. And some of them understood his teachings; believed in his name, but Jesus for his part was not entrusting himself to them, for he knew all men. He knew everything about them and he possessed all the sciences. He did not need anyone to testify concerning man because he himself knew everything there is to know about the outside and the inside of man.

Chapter 3

John 3:3

Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

Levitikon

Jesus answered and said to him: In truth, in truth, I say to you, unless one is born from above he cannot know the kingdom of God.

John 3:7

Marvel not that I said unto thee, Ye must be born again.

Levitikon

Do not be astonished that I said to you, 'You must be born from above.'

John 3:13

And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

Levitikon

No one has ascended into heaven, but he who descended from heaven: the Son of man.

John 3:17

For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

Levitikon

For God did not send the Son into the world to judge the world, but that the world might be saved by him.

John 3:20

For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

Levitikon

For everyone who does evil hates the Light, and does not come to the Light for fear that his deeds will be exposed.

Chapter 4

John 4:1-3

When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John, (Though Jesus himself baptized not, but his disciples,) He left Judaea, and departed again into Galilee.

Levitikon

Therefore when the Lord knew that the Pharisees had heard that Jesus was making and baptizing more Disciples than John, he left Judea and went away again into Galilee.

John 4:22

Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

Levitikon

You worship what you do not know; we worship what we know, for salvation is from the (doctrine of the) Jews.

John 4:25

The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

Levitikon

The woman said to him: I know that the Messiah is coming, he who is called Christ; when that one comes, he will call all to him.

John 4:45-46

Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast. So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

Levitikon

So when he came to Galilee, the Galileans, having seen all the things that he did, received him. Therefore he came again to Cana of Galilee where he had made the water wine. And there was a military official whose son was sick at Capernaum.

John 4:49-54

The nobleman saith unto him, Sir, come down ere my child die. Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told him, saying, Thy

son liveth. Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him. So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house. This is again the second miracle that Jesus did, when he was come out of Judaea into Galilee.

Levitikon

The military official said to him: Sir, come down before my child dies. Jesus said to him: I go so that your son lives. This is the second sign that Jesus performed.

Chapter 5

John 5:2-7

Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches. In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. And a certain man was there, which had an infirmity thirty and eight years. When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole? The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

Levitikon

Now there is in Jerusalem, by the Probatic, a pool, which is called in Hebrew Bethesda, having five porticoes. In these lay a multitude of those who were sick, blind, lame, and withered, and there was a man was there who had been ill for many days. When Jesus saw him lying there, and knew that he had already been a long time in that condition, he said to him: Do you wish to get well? The sick man answered him: Sir, I have no man to put me into the pool.

Chapter 6

John 6:5-14

When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? And this he said to prove him: for he himself knew what he would do. Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples

to them that were set down; and likewise of the fishes as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

Levitikon

Jesus seeing that a large crowd was coming to him, said to Philip: Where are we to buy bread, so that these may eat? One of his Disciples, Andrew, Simon Peter's brother, said to him: There is a man here who has some barley loaves and fish, but what are these for so many people? Jesus then took the loaves, and having given thanks, he distributed to those who were seated; likewise also of the fish as much as they wanted. When they were filled, he said to his Disciples: Gather up the crumbs that are left so that nothing will be lost. So they gathered them up, and distributed them to the poor, and they admired the love of Jesus for them, and they said amongst themselves: If he was our master, we would always eat.

John 6:19-25

So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid. But he saith unto them, It is I; be not afraid. Then they willingly received him into the ship: and immediately the ship was at the land whither they went. The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone; (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:) When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus. And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

Levitikon

Then, when they had rowed about twenty-five or thirty stadia, they saw Jesus coming on the sea and drawing near to the boat; and the storm became stronger. But he said to them: Do not be afraid. So they were willing to receive him into the boat, and then the boat was at the land. The next day those whom Jesus had fed and those who had seen him on the sea got in their boats and went to find Jesus at Capernaum.

John 6:42-43

And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven? Jesus therefore answered and said unto them, Murmur not among yourselves.

Levitikon

They were saying: Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, 'I have come down out of heaven'? Is it because he lived with the Greeks that he has come thus to converse with us? What is there in common with what he learned from the Egyptians, and that which our fathers taught us? Jesus answered and said to them: Do not grumble among yourselves.

John 6:49-51

Your fathers did eat manna in the wilderness, and are dead. This is the bread which cometh down from heaven, that a man may eat thereof, and not die. I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

Levitikon

Our fathers ate the manna in the wilderness, and they died. This is the bread and the wine which came down from Heaven, so that one may eat of it and not die. I am the living bread that came down out of heaven; if anyone eats and drinks of these, he will live forever; I am the living bread which has come down from Heaven. If someone eats it and drinks it, they will live forever.

John 6:61-64

When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you? What and if ye shall see the Son of man ascend up where he was before? It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

Levitikon

But Jesus, conscious that his disciples grumbled at this, said to them: Does this cause you to stumble? It is the Spirit who gives life; the flesh profits nothing; the words that I have spoken to you are spirit and are life. But there are some of you who do not believe.

John 6:71-72

Jesus answered them, Have not I chosen you twelve, and one of you is a devil? He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.

Levitikon

Jesus answered them: Did I myself not choose you, the twelve, as well as it was prescribed to me, when I received the strength from above, to teach in the Father and the Holy Spirit, and that I give you with the spirit, the power that I received from the Father and Spirit, in the temple where the bread of life eternal is kept.

Chapter 7

John 7:15

And the Jews marvelled, saying, How knoweth this man letters, having never learned?

Levitikon

The Jews then were astonished, saying: How has this man learned letters, never having learned them, except Greek letters?

John 7:19

Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me?

Levitikon

Did not Moses give you the Law, and yet none of you carries out the Law? And none of you lives it. I come therefore in order to convert you to the law.

Chapter 8

John 8:21

Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

Levitikon

Then he said again to them: I go away, and you will seek me, and will die in our sin; where I am going, you cannot come.

John 8:48

Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

Levitikon

The Jews answered and said to him: Do we not say rightly that you are possessed by a demon?

Chapter 9

No major differences.

Chapter 10

John 10:1

Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

Levitikon

Jesus having again met the Pharisees was asked (by them): How is it that you come from God? Jesus responded: In truth, in truth, I say to you, he who does not enter by the door into the fold of the sheep, but climbs up some other way, he is a thief and a robber.

Chapter 11

John 11:13-17

Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep. Then said Jesus unto them plainly, Lazarus is dead. And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him. Then said Thomas, which is called Didymus, unto his fellow disciples, Let us also go, that we may die with him. Then when Jesus came, he found that he had lain in the grave four days already.

Levitikon

Now Jesus had spoken of his death, but they thought that He was speaking of literal sleep. So when Jesus came, he found that he had already been in the tomb four days.

John 11:23

Jesus saith unto her, Thy brother shall rise again.

Levitikon

Jesus said to her: Your brother is asleep. And everyone answered him: No he is dead. Jesus said to them: If he is truly dead, he will in any case be resurrected.

Chapter 12

John 12:1

Then Jesus six days before the passover came to Bethany, where Lazarus was, which had been dead, whom he raised from the dead.

Levitikon

Jesus, therefore, six days before the Passover, came to Bethany where he made Lazarus leave the tomb.

John 12:9

Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

Levitikon

The large crowd of the Jews then learned that he was there; and they came, not for Jesus' sake only, but that they might also see Lazarus.

John 12:13-17

Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord. And Jesus, when he had found a young ass, sat thereon; as it is written, Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt. These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him. The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

Levitikon

took the branches of the palm trees and went out to meet Him, and began to shout: Hosanna! Blessed be him who comes in the name of the Lord, the King of Israel. So the people, who were with him when he called Lazarus out of the tomb continued to testify about him.

John 12:31-34

And I, if I be lifted up from the earth, will draw all men unto me. This he said, signifying what death he should die. The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

Levitikon

And I, if I am lifted up from the earth, will draw all men to myself. The crowd then answered him: We have heard out of the Law that the Christ is to remain forever; and how can you say, 'The Son of man must be lifted up'? Who is this Son of man?

Chapter 13

John 13:5-12

After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet? Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter. Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. Simon Peter saith

unto him, Lord, not my feet only, but also my hands and my head. Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all. For he knew who should betray him; therefore said he, Ye are not all clean. So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

Levitikon

Then he poured water into the basin, and began to wash the Disciples' feet and to wipe them with the towel with which he was girded. So when he had washed their feet, and taken his garments and reclined at the table again, He said to them: Do you know what I have done to you.

John 13:17-22

If ye know these things, happy are ye if ye do them. I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me. Now I tell you before it come, that, when it is come to pass, ye may believe that I am he. Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me. When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me. Then the disciples looked one on another, doubting of whom he spake.

Levitikon

If you know these things, you are blessed if you do them. From now on I am telling you before it comes to pass, so that when it does occur, you may believe that I am he, in truth, in truth I say to you that one among you will betray me. And they looked at one another, uncertain of what he spoke.

John 13:17

And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

Levitikon

Therefore Jesus said to him: What you do, do quickly.

John 13:31

Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.

Levitikon

{This actually begins the Fourteenth Gospel}

Therefore when he had gone out, Jesus said: Now is the Son of man glorified, and God is glorified in him; if God is glorified in him,

John 13:35-38

By this shall all men know that ye are my disciples, if ye have love one to another. Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards. Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake. Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

Levitikon

By this all men will know that you are my Disciples, if you have love (charity) for one another. Judas returned where Jesus was and but Jesus continued and said:

Chapter 14

John 14:1

Let not your heart be troubled: ye believe in God, believe also in me.

Levitikon

You believe in God so that your heart is not troubled, and you believe in me.

Chapter 15

John 15:1

I am the true vine, and my Father is the husbandman.

Levitikon

They continued to walk. And Jesus turned to his Disciples and said: You have understood what I told you: I am the true vine, and my Father is the vinedresser.

John 15:15

Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

Levitikon

No longer do I call you slaves, for the slave does not know what his master is doing. I have called you friends, for all things that I have heard from my Father I have made known to you, and I will give you the Holy Spirit, which is my Spirit as it is the Spirit of my Father.

Chapter 16

John 16:1

These things have I spoken unto you, that ye should not be offended.

Levitikon

But Jesus having come back to himself said: These things I have spoken to you so that you may not be shocked.

Chapter 17

John 17:3

And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

Levitikon

but life itself consists of living in you and in your Son, and in the Spirit whom we know, and who knows us.

John 17:12

While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

Levitikon

While I was with them, I was keeping them in your name which you have given me; and I guarded them and not one of them perished but the Son of perdition.

John 17:26

And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

Levitikon

and I have made your name known to them, and will make it known, so that the love with which you loved me may be in them, and I in them. Likewise, Jesus, having raised up his hands said to his Disciples: Now that the hour has come to drink from the chalice that the Father has given to me, I say to you that I send you as I have been sent; obey my commandments, teach as I have taught you, so that the world will know. This is the reason why you receive the Holy Spirit, for those sins you will have remitted will be remitted, and for those which are kept, they will be kept. You have understood that which I have spoken unto you: I am not of this world. The Paraclete is in you; teach in the Paraclete. As my Father sent me, I likewise send you. In truth, I

say unto you that I am not of this world, but John will be your father until he comes to be with me in Paradise, and he will anoint in the Holy Spirit.

Chapter 18

John 18:26-27

One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him? Peter then denied again: and immediately the cock crew.

Levitikon

One of the slaves of the high priest said: Did I not see you in the garden with him? Peter then denied it again.

John 18:31-33

Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death: That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die. Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

Levitikon

So Pilate said to them: Take him yourselves, and judge him according to your law. The Jews said to him: We are not permitted to put anyone to death. Therefore Pilate entered again into the Praetorium, and summoned Jesus and said to him: Are you the king of the Jews?

Chapter 19

John 19:1

Then Pilate therefore took Jesus, and scourged him.

Levitikon

Pilate, having understood what the Jews were demanding, and seized with fear, took Jesus and whipped him.

John 19:13

When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

Levitikon

Therefore when Pilate heard these words, he brought Jesus out, and sat down on the judgment seat at a place called Lithostrotos, but in Hebrew, Gabbatha.

John 19:23-31

Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home. After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.

Levitikon

Then the soldiers, when they had crucified Jesus, took his outer garments and made four parts, a part to every soldier and also the tunic; now the tunic was seamless, woven in one piece. Therefore the soldiers did these things. But standing by the cross of Jesus were his mother, and his mother's sister, Mary the daughter of Cleophas, and Mary Magdalene. When Jesus then saw his mother, and the Disciple whom he loved standing nearby, he said to his mother: Do not weep for I return to my Father and an eternal life. Behold, your son; he will take my place. Then he said to the Disciple: Behold, your mother! Next, having lowered his head, he gave up his spirit. Then the Jews, because it was the day of preparation, so that the bodies would not remain on the cross on the Sabbath for that Sabbath was a high day, asked Pilate that their legs might be broken, and that they might be taken away.

John 19:34-38

But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. And again another scripture saith, They shall look on him whom they pierced. And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus.

Levitikon

But one of the soldiers pierced his side with a spear, and immediately blood and water came out. After these things Joseph of Arimathea, being a Disciple of Jesus, but a secret one for fear

of the Jews, asked (the permission of) Pilate that he might take away the body of Jesus; and Pilate agreed. So he came and took away his body.

John 19:42

There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.

Levitikon

Therefore because of the Jewish day of preparation, since the tomb was nearby, they laid Jesus there. John the Disciple that Jesus loved gives testimony to the truth of this scripture so that you believe it, and so that you will teach it.

Chapters 20 & 21

These chapters do not appear in the Levitikon.